

Essence: Sweet children, it is only at the confluence age that you have to make the effort to become soul conscious. You don't have to labour in this way in the golden or iron age.

Question: Why is the name of Shri Krishna more famous than those of his parents?

Answer: 1. Because none of those who take birth before Shri Krishna are born through the power of yoga. Shri Krishna's parents too are not born through the power of yoga. 2. It is only the Radhe and Krishna souls who attain the full karmateet stage and they are the ones who receive total salvation. When sinful souls no longer remain, Shri Krishna takes birth in a pure, new, beautiful world which is called Paradise. 3. The Shri Krishna soul makes the most effort at the confluence age. This is why his name is glorified.

Om shanti. The spiritual Father sits here and explains to you sweetest, spiritual children. Only once every 5000 years does He come and teach you children. People call out: "Come and purify us impure ones!" This proves that this is an impure world. The new world was a pure world. A new building is beautiful and an old building is dilapidated and crumbles; it collapses in the rain. You children know that the Father has now come to make this world new. He is now teaching you and will teach you again after 5000 years. None of the sages or holy men teach their *followers* in this way. Because they belong to the path of isolation, neither do they know this nor do they know the play. No one except the Father can tell you the secrets of the beginning, the middle and the end of the world. It is in becoming soul conscious that you children find it laborious, because you haven't been soul conscious for half a cycle. The Father says: Now consider yourselves to be souls. Don't think that souls are the Supreme Soul, no. Consider yourselves to be souls and remember the Supreme Father, the Supreme Soul, Shiva. The pilgrimage of remembrance, through which you become pure from impure is the main thing. There is nothing physical about this. You don't have to block your ears or nose. The main thing is to consider yourselves to be souls and remember the Father. You have developed the habit of body consciousness over half a cycle. When you first consider yourselves to be a souls, you will then be able to remember the Father. On the path of devotion too, people have been calling out: "Baba, Baba!" You children know that you only have one father, a physical father, in the golden age. There, no one remembers the Father from beyond because they are happy there. Then, on the path of devotion, you have two fathers: physical and spiritual. Everyone remembers the Father from beyond at a time of sorrow. There is no devotion in the golden age. There, you experience the reward of this knowledge. It isn't that you have this knowledge there; you simply receive the reward of this knowledge that you study at this time. The Father only comes once. For half a cycle you have the inheritance of happiness that you receive from the unlimited Father. Then you receive temporary inheritances from your physical fathers. Human beings can't explain this. This is something new. The Father only comes once in 5000 years, at the confluence age. When it is the confluence of the end of the iron age and the beginning of the golden age, the Father comes to establish a new world once again. It was the kingdom of Lakshmi and Narayan in the new world and it was then the kingdom of Rama in the silver age. All the pictures of the deities that have been created are the paraphernalia of the path of devotion. The Father says: Forget all of that. Now remember your home and the new world. The path of this knowledge is the path of understanding. On this path, you become sensible for 21 births. There is no sorrow there. No one in the golden age says that he wants peace. There is a saying, "It is better to die than to ask for anything". The Father makes you into such wealthy deities that you don't need to ask God for anything. Here, people ask for blessings. So many people go to receive blessings when the *Pope*, etc. comes. The *Pope* performs a wedding ceremony for so many people. Baba doesn't do those things. Whatever happened in the *past* on the path of devotion, it is now happening again and will *repeat*. Day by day, Bharat is falling so much. You are now at the confluence age and everyone else is in the iron age. Until they come here, they will not be able to understand whether it is now the confluence age or the iron age. In the same family the children might believe themselves to be at the confluence age, whereas the father might say that he is in the iron age. There is then so much difficulty; there is so much complication over food and drink. You, who belong to the confluence age, are those who eat pure food. Deities never eat onions, etc. Deities are called viceless. Everyone on the path of devotion has become tamopradhan. The Father says: Now become satopradhan. No one understands that souls are satopradhan at first and that they have now become tamopradhan because they consider souls to be immune to the effect of action. They say that each soul is the Supreme Soul. The Father says: Only I am the Ocean of Knowledge. Everyone who belongs to this deity religion will come and claim their inheritance once again. The *sapling* is now being planted. You can understand when someone is not worthy of claiming a high status. Some return home, get married and continue to become dirty. It is then explained that they cannot claim a high status; a kingdom is being established. The Father says: I am making you into the kings

of kings. Therefore, subjects would surely have to be created. How else would you attain a kingdom? These words are in the Gita. This is called the age of the Gita. You are studying Raja Yoga. You know that the *foundation* of the original, eternal, deity religion is being laid. The sun dynasty and moon dynasty kingdoms are being established. The Brahmin clan has been established and it is Brahmins who will then become part of the sun and moon dynasties. Those who make effort very well will become part of the sun dynasty. Other founders of religions simply come to establish their own religion. Then, later, the souls of that religion continue to follow them down, as their religion continues to expand. For instance, the seed of the *Christian* religion is *Christ*. Who is your Seed? The Father, because He comes and establishes heaven through Brahma. Brahma is called the Father of People (Prajapita). He is not called the Creator. Children are *adopted* through him. Brahma too is *created*, is he not? The Father comes and enters him and creates him. Shiv Baba says: You are My child. Brahma says: You are my corporeal children. You have become dirty and ugly. You have now become Brahmins. It is at this confluence age that you make effort to become the most elevated deities. Deities and shudras don't have to make this effort. You Brahmins have to make effort in order to become deities. The Father only comes at a confluence age. This age is very short, which is why it is called a *leap* age. No one knows this. The Father also has to make effort. It isn't that the new world is created instantly. It takes *time* for you to become deities. Those who perform good actions take birth in a good home. You are now becoming beautiful, numberwise, according to the efforts you make. It is souls that become this. You souls are now learning to perform good actions. Souls carry their good and bad sanskars with them. You are now becoming beautiful flowers and you will then continue to take birth in good homes. Those who make good effort here will definitely take birth in good homes. After all, it is numberwise. You take birth according to the acts you perform. When there are no longer those who perform bad acts, heaven will be established; the selection will have taken place. Everyone who is tamopradhan will be destroyed and the new deities will then begin to come down. After all of the corrupt ones have been destroyed, it is then that Shri Krishna takes birth. Until then, there continues to be change. Shri Krishna will come when no one dirty remains. Until then, they will continue to come and go. Shri Krishna's parents will be needed in advance to *receive* him. At that time, only good ones will remain; everyone else will have left. Only then will it be called heaven. Only you who *receive* Shri Krishna will remain. You will have taken birth through poison, because this is still Ravan's kingdom; they can't have pure births. Only Shri Krishna can take the first pure birth. After that, the world is called a new world of Paradise. Shri Krishna will come into that completely beautiful, new world. Ravan's community will have been completely destroyed. Shri Krishna's name is much more famous than those of his parents. The names of Shri Krishna's parents are not that well known. Those who take birth before Shri Krishna do not take birth through the power of yoga. It isn't that Shri Krishna's parents take birth through the power of yoga; no. If it were like that, their names would also be well known. This proves that Shri Krishna's parents did not make as much effort as Shri Krishna did. You will continue to understand these things more as you make further progress. Only Radhe and Krishna have the full karmateet stage. They are the ones who go into salvation first. They take birth when all the sinful souls no longer remain. It is then called a pure world. This is why Shri Krishna's name is well known. His parents' names are not well known. As you make further progress, you will have many visions. There is still *time* left. You can explain to anyone: "This is what we are studying to become. Their kingdom is now being established in the world. The new world is needed for us." As yet, you are not called the deity community. You are the Brahmin community; you are going to become deities. When the deity community is created, both you, the souls, and your bodies will be pure. At the moment, you are at the confluence age and becoming the most elevated ones. All of this is a matter of making effort. You have to conquer performing sinful acts by having remembrance. You yourselves say that you repeatedly forget to have remembrance. When Baba goes on a *picnic*, he thinks: What would Baba say if I don't stay in remembrance? This is why Baba says: Stay in remembrance even while you are on a *picnic*. Remember the Beloved while doing everything and your sins will be absolved. Effort lies in this. You souls will become pure by having this remembrance and you will accumulate the imperishable wealth of this knowledge. When someone then becomes impure, all the knowledge he has flows away. Purity is the main thing. The Father explains very good aspects. No one else has this knowledge of the beginning, the middle and the end of the world. All other spiritual gatherings, etc. belong to the path of devotion. Baba has explained that, in fact, only those who belong to the household path should do devotion. You have so much strength. You receive happiness while sitting at home. You receive so much strength from the Almighty Authority Father. Sannyasis also used to have that strength when they lived in the forests. Now that they have built such big *flats* for themselves to live in, they no longer have that strength. You originally had the

strength of happiness, but it then disappeared. Similarly, they initially had the power of peace, but they no longer have that. Earlier, they used to tell the truth, when they said that they didn't know the Creator or creation. Now, they call themselves God. They say "Shivohum". The Father explains: At this time, the whole tree is tamopradhan and this is why I have come to uplift even the sages and holy men. This world has to change. All souls will return home. Not a single soul knows that an imperishable *part* is recorded in each soul and that it then has to *repeat*. Souls are so tiny and the imperishable *parts* that are recorded in them are never destroyed. A very pure intellect is needed to understand this. This will only happen when you remain intoxicated on the pilgrimage of remembrance. You cannot receive a status without making effort. This is why it is remembered: If you climb up, you can taste the sweetness of the nectar of heaven, but... There is such a vast difference between being a *double*-crowned king of all kings and being part of the subjects. There is only the One who teaches everyone. You must understand this very well. Baba repeatedly explains that the pilgrimage of remembrance is the main thing. I teach you in order to make you into the masters of the world. Therefore, the *Teacher* is also the Guru. The Father is the *Teacher* of all *teachers* and the Father of all fathers. You children know that your Baba is very lovely. You have to remember that Father a great deal. You also have to study properly. If you don't remember the Father, your sins can't be absolved. The Father will take all souls back home with Him. All the bodies will be destroyed and the souls will return home and reside in their own *sections*, according their religions. Achcha.

To you sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to you spiritual children.

Essence for dharna:

1. In order to make your intellect pure, remain intoxicated on the pilgrimage of remembrance. Only by remembering the one Beloved while doing everything will you become a conqueror of performing sinful acts.
2. Make effort in this short age to change from an ordinary human into a deity. Perform good actions and imbibe good sanskars and you will go into a good family.

Blessing: May you do the service of transforming the atmosphere with your spiritual *lights* and easily become an embodiment of success.

In the physical world, whichever colour lighting you use, the atmosphere accordingly becomes like that. If it is green lighting, there is then green light everywhere. When you use red lighting, it creates an atmosphere of remembrance. Since physical *lights* are able to transform the atmosphere, then you, as a *lighthouse*, with your *light* of purity and happiness, can do the service of transforming the atmosphere and thereby become an embodiment of success. Physical *lights* are seen with the eyes, whereas spiritual *lights* will be known by experiencing them.

Slogan: To waste your time and thoughts in wasteful matters is impurity.

Avyakt Signal: Experiment on yourself and others with your mind with the powers of yoga.

To experiment with yoga is to be able to spend very little of any treasure and yet have great attainment with it. Experiment with the method of labouring and having greater success. Just as time and thoughts are elevated treasures, so have fewer thoughts and yet experience greater attainment. Ordinary people would attain success in something after thinking about it for two to four minutes, whereas you would be able to attain that in one or two seconds. This is known as greater glorification through less expenditure. Spend less and have 100% attainment and use whatever time and thoughts you save with this method in serving others, giving donations and performing charity. This is how to experiment with yoga.

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